



**Laughlin Town Advisory Board
Laughlin Regional Government Center**

**101 Civic Way
Laughlin, NV 89029**

February 11, 2025

1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Pamela Walker– Chairperson Fred Doten
 Kathy Ochs- Vice Chair Kathleen Hoss
 Bradley Beck

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

BOARD OF COUNTY COMMISSIONERS
 TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
 APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
 KEVIN SCHILLER, County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for January 14, 2025. (For possible action)
- IV. Approval of the Agenda for February 11, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Announce the 2025 Laughlin Citizen of the Year and present an Award and Clark County Proclamation in honor and recognition of community service. (For discussion only)
 - 2. Receive a report and updates from the South County Liaison Mark Moskowitz on the Laughlin Residential Roads Rehabilitation project, Silver Copper Crossing speed limit update, Volunteer in Partnership annual meeting, Laughlin Library Community Resource Fair, Puppy Love and Animal Vaccination event scheduled for Saturday February 15, and any other updates from Clark County. (For discussion only)
 - 3. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)
 - 4. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 5. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
 - 6. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 - 8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
 - 9. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)
 - 10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 - 11. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

12. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

13. Receive a report from Robert Bilbray with the Laughlin Economic Development Corporation (LEDC) to discuss their proposal for a State of Nevada Laughlin Lagoon Boat Slip project. (For discussion only)

VI. Planning and Zoning: None

VII. General Business: None

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: March 11, 2025

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>



Laughlin Town Advisory Board

January 14, 2025

MINUTES

Board Members: Pamela Walker– Chairperson
Kathy Ochs- Vice Chair
Bradley Beck
Fred Doten
Kathleen Hoss

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kathleen Hoss at 1:30 pm, Pledge of Allegiance led by Pamela Walker
- II. Appoint a Laughlin Town Advisory Board Chair and Vice Chair to serve a two - year term and take any action deemed appropriate. (For possible action)

Kathy Ochs nominated Pamela Walker for Chair. Pamela Walker accepted. Upon a voice vote, motion to approve Pamela Walker as Chair for a two-year term ending January 2, 2027. passed 4-0.

Pamela Walker nominated Kathy Ochs as Vice Chair. Kathy Ochs accepted. Upon a voice vote motion passed to approve Kathy Ochs as Vice Chair for the two-year term ending January 2, 2027. 4-0.
- III. Public Comment: None
- VI. Approval of Minutes for December 10, 2024. (For possible action)

Moved by: Pamela Walker
Action: Approved as written
Vote: 4-0
- V. Approval of agenda for January 14, 2025, and hold, combine or delete any items (For possible action)
Moved by: Pamela Walker
Action: Approved

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLUM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Vote: 4-0

VII. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Laughlin Residential Roads Rehabilitation Project, Puppy Love and Animal Vaccination event scheduled for Saturday February 15, and any other updates from Clark County. (For discussion only)

Mark Moskowitz welcomed the new incoming TAB members and thanked them for attending the training in Las Vegas.

Clark County Public Works has finished Laughlin Residential Rehabilitation Project Areas 4 and 5 and the construction team is working on the punch list items. He asked if the community see's anything to please let our office know. Laughlin Civic Drive has been added and will be milled and repaved.

The Puppy Love Animal Vaccine will be held February 15th at the Spirit Mountain Activity Center. This is the second annual event with additional enhancements and activities with pet friendly vendors, music, and treats. For any questions, please call our office.

Current newsletters are available in the back.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Presentation re-scheduled to February 11th.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Lt. Rogers was unable to attend, written report available in the back.

4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Sgt. Waller was unable to attend. No report

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Captain Paul Gutierrez provided the December's report.

Statistics December 2024:

Station 76: 100

Station 85: 88

Total responses: 188

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: December 2024, 248 - acre feet.
2024 Total diversions: 3,101 acre-feet

Water System Update:
Staff completed maintenance work on raw water and finished water pumps.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.43 MGD, producing clean water returned to the Colorado River. Flow increased by 40,000 gallons per day from this time last year.

Sewer Service Complaints: None
Odor Complaints: None
Call Before You Dig: 0 C.B.Y.D. Laughlin Tickets received for December 2024

Laughlin Lift Station #2 project was deemed necessary. Outstanding issues related to the need to relocate a power line and a request for an easement from a private property owner. 100% completion is anticipated late in the 1st quarter.

Board member Ochs inquired about rate and connection increases.

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Was unable to attend but provided information for National Radon Month which Chair Walker read. For a Radon Kit contact Kelly Lehr.

For information regarding classes and programs contact:

Kelly Lehr
Southern Clark County Program Coordinator
UNR Extension
55 Civic Way
Laughlin, NV. 89029
Work-phone: (702)299-1333

kellylehr@unr.edu
<https://extension.unr.edu>

9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

The Volunteers in Partnership is holding their annual meeting tonight. Lifetime donations has totaled \$100,000. Tonight's donation will be \$11,100 to a non-profit.

Connie Davis Walk will be held March 1st at 8:00 am NV time. Entry fee is \$30, to benefit River Fund, Inc. Cancer Connection.

Notary Services, by appointment only.

Ongoing projects:

Book project “The House That She Built” celebrates women in non-traditional workforce roles. 110 copies have been purchased and grades K – 2nd grade classrooms in the tri-state area will receive this book.

Laughlin Chamber of Commerce
(702) 298-2214
www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Sponsored LTC concerts:
Gretchen Wilson / Big and Rich will be held May 24, 2025

Cinch World’s Toughest Rodeo:
April 12, 2025

Rockets Over the River to be held Independence Day, July 4th at 9:00 pm.

11. Receive a report from Robert Bilbray with the Laughlin Economic Development Corporation (LEDC) to discuss Water Reclamation issues and Southland Solor Project. (For Discussion only)

Robert Bilbray voiced his concerns regarding the possibility of an increase in home insurance due to California fires. He thanked Commissioner Naft and Clark County Public Works for the road rehab in Laughlin.

He provided information regarding the solar fields, flood control including Hiko Springs.

VI. Planning & Zoning: None

VII. General Business:

1. Review, discuss, and approve the 2025 Laughlin Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)

After a brief discussion Kathleen Hoss motioned to approve the meeting dates as written. Upon a voice vote, motion passed 4-0.

VIII. Public Comment:

Vice Chair Ochs requested information on Block Grants, CDBG, Flood control update, USDA update, and 8minute energy update. SBA representative.

IX. Next Meeting Date: February 11, 2025

X. Adjournment: 2:26 pm

These minutes are in draft form and will be formally approved at the February 11, 2025, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the March 11, 2025, meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

DRAFT



togetherforbetter

Spirit Mountain Activity Center &
Commissioner Michael Naft Present



—  —
Laughlin
VACCINE
CLINIC &
Puppy Love

SATURDAY, FEBRUARY 15

11:00AM - 1:00PM

SPIRIT MOUNTAIN ACTIVITY CENTER
1975 ARIE AVE.
LAUGHLIN, NV 89029

**Bring your dogs and cats
for their free rabies, HCP,
and DAPPv vaccines**

plus

Pet Friendly Vendors |
Vaccinations | Music | Treats

IN PARTNERSHIP WITH:

